

**Major Donor and Independent Expenditure Committee Campaign Statement**

**LOCAL**

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

**RECEIVED AND FILED**  
in the office of the Secretary of State of the State of California  
Date Stamp  
**JAN 30 2025**  
CALIFORNIA FORM **461**  
Page 1 of 2  
For Official Use Only

SEE INSTRUCTIONS ON REVERSE

Statement covers period  
from 01/01/2024  
through 12/31/2024

Date of election if applicable (Month, Day, Year)

**1. Name and Address of Filer**

NAME OF FILER  
John Hering

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE  
San Francisco CA 94111

RESPONSIBLE OFFICER (if filer is other than an individual) AREA CODE/DAYTIME PHONE  
916-442-2952

**3. Summary**

(Amounts may be rounded to whole dollars.)

Hand Delivered, Sacramento

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 276,500.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 276,500.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL** \$ 276,500.00

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS  
Lookout & Co. Cybersecurity

ADDRESS OF EMPLOYER/BUSINESS  
San Francisco, CA 95131

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/27/2025 By  
DATE

Amendment (Explain):

FPPC Form 461 (Jan/2016)  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov

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**JAN 30 2025**  
Hand Delivered, Sacramento

RECEIVED BY  
LOS ANGELES COUNTY  
2025 MAR 11 AM 11:32  
CAMPAIGN FINANCE

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 461</b>
from	01/01/2024	
through	12/31/2024	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

John Hering

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
05/12/2024	Nathan Hochman for District Attorney 2024 (ID# 1459571)  Los Angeles, CA 90071	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		Nathan Hochman District Attorney Los Angeles County  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	1,500.00
07/27/2024	Los Angeles County Deserves Better, Primarily Formed To Support Nathan Hochman for District Attorney 2024 (ID# 1460973)  West Sacramento, CA 95691	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		Los Angeles County Deserves Better, Primarily Formed To Support Nathan Hochman for District Attorney 2024  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25,000.00	25,000.00
09/25/2024	Angelenos for a Safer LA, Supporting Nathan Hochman for District Attorney 2024 (ID# 1475942)  Washington, DC 20003	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		Angelenos for a Safer LA, Supporting Nathan Hochman for District Attorney 2024  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	125,000.00	250,000.00
10/16/2024	Angelenos for a Safer LA, Supporting Nathan Hochman for District Attorney 2024 (ID# 1475942)  Washington, DC 20003	<input checked="" type="checkbox"/> Monetary Contribution  <input type="checkbox"/> Loan  <input type="checkbox"/> Non-Monetary Contribution  <input type="checkbox"/> Independent Expenditure		Angelenos for a Safer LA, Supporting Nathan Hochman for District Attorney 2024  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	125,000.00	250,000.00
<b>SUBTOTAL \$</b>					276,500.00	